

Utterance 300, §445

Faulkner: A 'ferryman' text

O Kherty of Nezat, ferryman of the 'Ikht-bark which Khnum made, bring me this, for I am Sokar of Rostau (r.st3.w), I am bound for the place where dwells Sokar who presides over Pdw-s. This is our brother(?) who brings this for these ... of the desert.

Utterance 364, §620

Faulkner: A series of four 'resurrection' texts

O Osiris the King, lift up your heart, be proud, open your mouth, for Horus has protected you and he will not fail to protect you. O Osiris the King, you are a mighty god, and there is no god like you. Horus has given you his children that they may bear you up; he has given you all the gods that they may serve you, and that you may have power over them; Horus has lifted you up in his name of 'Hnw-bark'; he bears you up in your name of Sokar. Live, that you may go to and fro every day, be s spirit in your name of 'Horizon from which Re goes up'; be strong, be effective, be a soul, and have power for ever and ever.

Utterance 479, §990

Faulkner: A 'lustration' text

O Re, make the womb of Nut pregnant with the seed of the spirit which is in her. May the earth be high under my feet, may Tefenet grasp my hand. It is Sokar who will purify me, it is Re who will give me his hand. May I be pre-eminent at the head of the Ennead, may I take my place which is in the firmament. O Hnny, Hnny, O 'Ip3ty, take me with you.

Utterance 483, §1013

Faulkner: A 'resurrection' text

O earth, hear this which Geb said when he spiritualized Osiris as a god; the watchers of Pe install him, the watchers of Nekhen ennoble him as Sokar who presides over Pdw-s¹, (as) Horus, Ha, and Hemen.

^{footnote 1} Cf. *Komme (Sethe) ii, 228f*; another instance *Book of Hours, 2, 3*

Utterance 532, §1256

Faulkner: An Osirian text

The dd-pillar of the Day-bark is released for its lord, the dd-pillar of the Day-bark is released for its protector. Isis comes and Nephthys comes, one of them from the west and one of them from the east, one of them as a 'screecher', one of them as a kite; they have found Osiris, his brother Seth having laid him low in Nedit; when Osiris said 'Get away from me', when his name became Sokar. They prevent you (sic) from rotting in accordance with this your name of Anubis; they prevent your putrefaction from dripping to the ground in accordance with this your name of ['Jackal of Upper Egypt']; they prevent the smell of your corpse from becoming foul in accordance with this your name of Horus of H3ty. They prevent Horus of the East from putrefying; they prevent Horus Lord of Patricians from putrefying; they prevent Horus Lord of the Two Lands from putrefying, and Seth will never be free from carrying you, O Osiris.

Utterance 535, §1289

Faulkner: An Osirian text adapted for the king

If he lives among the living, then will Sokar live among the living; if he lives among the living, then will the King live among the living. O King, come, live your life here from season to season in these years when you are content and your desire is at ease.

Utterance 553, §1356

Faulkner: A 'resurrection' text

Geb raises you, he awakens this your spirit for you. Your water-jar is firm, your water-jar is firm, you are raised aloft on the hands of Shu and Tefenet in the Mansion of Her who provides(?), O King, because you are a spirit

whom Nephthys suckled with her left breast. Osiris has given you the spirits, you have taken the Eye of Horus. These four paths of yours are those which are in front of the Tomb of Horus, on which the god has walked since the going down of Re. He has grasped your hand, Sokar who presides over P_dw-s has cleansed you on your throne which is in the firmament.

Utterance 566, §1429

Faulkner: *An 'ascension' text*

Take me with you, O Horus; ferry me over, O Thoth, on the tip of your wing as Sokar who presides over the Bark of Righteousness. Horus is not asleep behind the canal, Thoth is not boatless, for I possess the Eye of Horus.

Utterance 610, §1712

Faulkner: *A variant of Utterance 437*

Awake for Horus! Stand up for Seth! Raise yourself, you eldest son of Geb, at whom the Two Enneads tremble! Stand up, O Herdsman, for whom the three-day festival is celebrated! May you appear for the monthly festival, may you be pure for the New Moon festival. The Great Mooring-post calls out, because you are he who stands and will never tire in the midst of Abydos. O earth, hear this which the gods have said, which Horus said when he made a spirit of his father as Ha, as Min, and as Sokar who presides over P_dw-s.

Utterance 645, §1824

Faulkner: *The king is placed in the bark of Sokar*

O Osiris the King, Horus has lifted you into the Hnw-bark, he raises you into the Bark of Sokar, for his is a son who raises up his father, O Osiris the King, in your name of Sokar. May you be mighty in Upper Egypt as this Horus through whom you are mighty; may you be mighty in Lower Egypt as this Horus through whom you are mighty, that you may be mighty and protect yourself from your foe.

Utterance 647, §1826

Faulkner: *Horus carries the king*

[O Osiris] the King, [Horus] has carried you [that he may raise you into the bark of Sokar] in your name of Sokar [...] that you may be [provided] with it, having power [over Lower Egypt as this Horus. May you have power] through it.

A variant of Utt. 645

Utterance 669, §1968

Faulkner: *An 'ascension' and 'rebirth' text*

'Wherewith shall we break his egg?', say the gods.

'Sokar of P_dw-<-s> shall come for him, for he has fashioned his harpoon-points and has cut out his barbs [...]; it is he who will break [the egg and split(?)] the iron. The god will make his arms hale, for sharp are the teeth and long are the claws of the two guides of the gods. Behold, the King is in being; behold, the King is knit together; behold, the King has broken the egg.'

Utterance 674, §1998

Faulkner: *The king assumes royal state in the Beyond*

The Mourning-Woman calls to you as Isis, the Joyful One rejoices over you as Nephthys, you stand before the snwt-shrines as Min, you stand at the head of the people of Athribis(?) as Apis, you stand in P_dw-s as ⁹Sokar, you stand at the great causeway (with) your sceptre, your nwdt, your nails which are on your fingers, the spines which are on the arms of Thoth, and the sharp knife which came forth from Seth. You shall extend your hand to the dead and to the spirits who shall grasp your hand for the Foremost of the Westerners.

^{footnote 9} *'Is is preserved in Nt, 605*

Utterance 682 §2042

Faulkner: *An 'ascension' text*

You are greeted by Sokar, O King, your face is washed by Dw3-wr.

Utterance 685, §2069

Faulkner: *The king is reborn*

The perfume of 'Iht-wtt is on this King, a bbn-loaf is in the Mansion of Sokar, a foreleg is in the House of Anubis.