

Utterance 268, §373

Faulkner: *The king is crowned and enthroned in the beyond*

This King washes himself when Re appears, the Great Ennead shines forth, and He of Ombos is high at the head of the Conclave. This King takes over the nobles as a limb in himself, this King takes hold of the Wrrt-crown from the hands of the two Enneads.

Isis nurses him, Nephthys suckles him, Horus accepts him beside him¹, he purifies this King in the Jackal Lake, he cleanses this King's double in the Lake of the Netherworld, he wipes over the flesh of this King's double and of his own by means of that which is on the shoulders of Re in the horizon⁴, which he receives when the Two Lands shine again and he clears the vision of the gods⁵. He conducts this King's double and his own to the Great Mansion, and courts are made for him, the *hm3tt*⁶ is knit up for him, and the King guides the Imperishable Stars. He ferries across to the Fields of Rushes, and those who are in the horizon row him, those who are in the firmament convey him. This King is omnipotent⁷, and his arms do not fail; this King is pre-eminent, for his double has reached him.

1. Lit. 'at his two fingers'. N has: 'Horus accepts N, may he live for ever [...]'

4. According to Sethe the dawn-wind is meant.

5. i.e. they can see again after the darkness of the night.

6. Possibly the curl on the Red Crown, cf. Abubakr, *Kronen*, 53.

7. Lit. 'potent a potency'